

STATE OF MAINE  
COUNTY OF PENOBSCOT  
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE  
ANDRE E. CUSHING, III  
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse  
97 Hammond Street  
Bangor, ME 04401-4998  
(207) 942-8535

Scott A. Adkins, County Administrator

**Meeting Agenda for July 2, 2025 @ 11:00 AM**

**\*\* Location of Meeting Changed to Probate Courtroom / 1<sup>st</sup> Floor \*\***

<https://us06web.zoom.us/j/89950777637?pwd=RaMvjAGoIxXYb1Ym2MVDDiX5zWYyYr.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: June 17<sup>th</sup>, 2025 Meeting Minutes
- C. Public Comment –
- D. Registry of Deeds – Register Bulay
  - Update / Legislative Changes to Funding
- E. Facilities – Director MacDonald
  - RFP Opening – HVAC Project / County Courthouse Building
  - RFP / Franklin Street Renovation Project – Discussion & Approval
  - RFP / Fencing – Lower Parking Lot Storage Area – Discussion & Approval
- F. UT Update – Director Buswell & Deputy Morrison
  - Cannabis Ordinance Review (Hearing 06.17.25)
  - Adult Use Cannabis / Opt-in Form – Discussion, Approval & Signature
  - Cannabis Establishments – Review of Application & Fees
  - Fire Agreement / Town of Alton – Discussion & Approval
  - Ambulance Agreement / Town of Lincoln – Discussion & Approval
  - Transfer Station (Kingman & Prentiss Twnshp) / Town of Mattawamkeag – Discussion & Approval
  - Hammond Ridge TIF Project – Update
  - Patten Ambulance / TIF / PILT Funding
  - Commissioner / UT Tour – Fall of 2025
- G. **(11:30)** Moison vs Enfield (06-03) – Deliberations & Decision
- H. PCHC (Penobscot Community Health & Counseling) – Update on ARPA Project  
Attendees: Lori Dwyer, President & CEO; Edward Marsh, Chief of Safety & Infrastructure; Heather Blackwell, Dir. Grants & Development & Mark Swann, Ex. Dir. / Preble Street
- I. EMA Update – Director Fox
  - April Field Report / EMA & PRCC in Action - Presentation
  - Finance Position / Request to Increase Hours – Presentation & Discussion

- J. Probate – Register Simmons
  - Employee Compensation Increase Request
- K. Contract - Paul Froman –
  - Contract Update / State of Maine Grant Work – Presentation & Discussion
- L. ARPA – Grant Manager Dana
  - Review of ARPA Award Projects - PowerPoint Presentation
  - Dakin Pool / ARPA Award Changes - Discussion & Approval
  - Sponsorship Request
- M. Finance Update – Finance Director Palmer
  - Review of Financial Data
- N. Administrative – Administrator Adkins
  - Rodent Issue / Newman Property – Report & Recommendation
  - Next Meeting: Wednesday, July 23<sup>rd</sup> @ 10:00 a.m. / Probate Courtroom
  - Real Estate Contract / Y Property – Review
  - Workshop / Ideas / Schedule
- O. Approval of Warrants

○ Payroll Warrant	<b>06.20.25</b>	\$ 343,653.86	<b>06.27.25</b>	\$
○ A/P General Fund	<b>06.24.25</b>	\$ 310,703.86	<b>07.02.25</b>	\$
○ A/P PRCC Bond	<b>06.24.25</b>	\$ N/A	<b>07.02.25</b>	\$
○ A/P Unorg Terr	<b>06.24.25</b>	\$ 7,497.59	<b>07.02.25</b>	\$
○ A/P UT TIF	<b>06.24.25</b>	\$ 156,000.00	<b>07.02.25</b>	\$
○ A/P ARPA	<b>06.24.25</b>	\$ 2,012.50	<b>07.02.25</b>	\$
- P. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**  
Commissioners, Treasurer Mower, CA Adkins, Director MacDonald & Sheriff Morton
- Q. Adjourn –